Nº 25999

## AMENDED APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA MAR 1 5 1971

| Date of filing in State Engineer's Office   |          |
|---|----------|
| Returned to applicant for correction. APR 2 1971  |          |
| Corrected application filed MAY 1 0 1971  |          |
| Map filed MAR 1 5 1971  |          |
|   |          |
| The applicant Bill and Dale Delong (DeLong Ranches, Inc.)   |          |
| of Winnemucca , County of Humboldt  |          |
| State of Nevada , hereby make application for permission to appropriate the   | public   |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incomparison of the state of Nevada, as hereinafter stated.)                     | pora-    |
| tion; if a copartnership or association, give names of members.) Incorporated in the State  |          |
| of Nevada on May 6, 1969  | <b></b>  |
|   |          |
| 1. The source of the proposed appropriation is Rattlesnake Spring  Name of stream, lake or other source.  |          |
| ,   |          |
| 2. The amount of water applied for is O.1 One second-foot equals 448,83 gals. per min.  | d-feet   |
| (a) If stored in reservoir give number of acre-feetacr  | e-feet   |
| 3. The water to be used for Stockwater & Domestic  Irrigation, power, mining, manufacturing, domestic, or other use,  | <b>-</b> |
| 4. If use is for:   |          |
| (a) Irrigation (state number of acres to be irrigated).   |          |
| (b) Stockwater (state number and kinds of animals to be watered). 800 cattle  |          |
| (c) Other use (describe fully under "No. 11. Remarks")  |          |
| (d) Power:  |          |
| (1) Horsepower developed  |          |
| (2) Point of return of water to stream  |          |
| 5. The water is to be diverted from its source at the following point: NW\\\\ \frac{1}{4}SW\\\\\ \frac{1}{4} Of Sec. 26, T.37   |          |
| R.30E., M.D.B.&M., or at a point from which the NW corner of  |          |
| Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed lau Sec. 7, T.36N., R.31E., M.D.B.&M. bears S. 39° 07' East |          |
| it should be stated. 13,020 ft.   |          |
| 6. Place of use NW SW of Sec. 26, T. 37N., R. 30East M.D.B.&M.  Describe by legal subdivision, if on unsurveyed land it should be so stated.  |          |
|   |          |
|   |          |
|   |          |
|   |          |
| 7. Use will begin about Jan, 1 and end about Dec. 1 , of each year.   |          |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit  |          |
| and specifications of your diversion or storage works.) small earthen pond  |          |
| State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other condu  | ts.      |
|   | •        |
|   |          |

| 9.                            | Estimated cost of works \$500  |
|-------------------------------|--|
| 10. I                         | Estimated time required to construct works 3 years   |
| 11.                           | Estimated time required to complete the application to beneficial use.   |
| 12.                           | Remarks  |
|                               |  |
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| ,                             |  |
| <u>.</u>                      | ·  |
| Appli                         | Bill & Dale Delong<br>cant (DeLong Ranches, Inc.)  |
|                               | By s/ Bill DeLong P. O. Box 1058   |
| Comp                          | pr. 0. Box 1038  pared jw/bk lj/bk Winnemucca, Nevada  |
|                               | APPROVAL OF STATE ENGINEER   |
| 7                             | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the  |
| follow                        | ving limitations and conditions:   |
|                               | This permit is issued subject to all existing  |
|                               | rights on the source. It is understood that the amount   |
|                               | of water herein granted is only a temporary allowance  |
|                               | and that the final water right obtained under this permit  |
|                               | will be dependent upon the period of use and the average   |
|                               | number of cattle served from the waters of this source:  |
|                               | The State retains the right to regulate the use of the   |
|                               | water herein granted at any and all times but does not   |
|                               | take responsibility for the use of the Federal range.  |
|                               |  |
|                               | <del></del>  |
| The a                         | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and  |
| not to                        | exceed 0.025 cubic feet per second or sufficient water   |
| •                             | to water 800 head of cattle.   |
| Actua                         | d construction work shall begin on or before March 2, 1972   |
| Proof                         | of commencement of work shall be filed before  |
| Work                          | must be prosecuted with reasonable diligence and be completed on or before March 2, 1973   |
| Proof                         | of completion of work shall be filed before April 2, 1973  |
| Appli                         | cation of water to beneficial use shall be made on or before March 2, 1974   |
| Proof                         | of the application of water to beneficial use shall be filed on or before  |
| Мар і                         | in support of proof of beneficial use shall be filed on or before  |
| Comme<br>Comple<br>Proof      | encement of work filed APR 14 1972 IN TESTIMONY WHEREOF, I. ROLAND D. WESTERGARD, state Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2 day of September |
| Cultura<br>Certific<br>Record | tal map filed.  Cate No. 13/4 Issued 1-1-14  A.D. 19 71  A.D. 19 71  A.D. 19 71  A.D. 19 71  Size Engineer   |
|                               | 218 (D 1 20)   |